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BY: Traci Turner

PUBLIC NOTICE

HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4

**WILL HOLD A REGULAR OPEN MEETING AT THE
BATSON FIRE DEPARTMENT**

DATE:

Monday, August 25, 2025

TIME:

6:30 PM

PUBLIC WELCOME

Hardin County Emergency Service District 4

Meeting Agenda

August 25, 2025

6:30 pm

Regular Open Meeting

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White, John Leslie Hancock – Secretary/Treasurer

I. Call to order

II. Invocation

III. Roll call

IV. Reading & Approval of minutes from last meeting

V. Financial Report

VI. Payment of bills

VII. Old Business

- a. Update from BFD on monthly emergency call volume & types of calls.
- b. Discuss / Possible action on Community Center / BFD Training Room. Discuss request for grant to build new Community Center.

VIII. New Business

- a. Discuss/Possible action on adopting the ESD4 property tax rate for 2025.
- b. Discuss/ Possible action on pouring concrete from fire station back door to around by helicopter landing pad.
- c. Open discussion with no action.

IX. Adjournment